## Nonsuch Park Joint Management Committee 22 January 2024

## FUTURE DATES FOR MEETINGS OF THE NONSUCH PARK JOINT MANAGEMENT COMMITTEE

**Head of Service:** Jackie King, Chief Executive

Wards affected: Nonsuch Ward;

Appendices (attached): None

#### Summary

To agree the draft schedule of meetings of the Nonsuch Park Joint Management Committee for the 2024/25 Municipal Year.

### Recommendation (s)

#### The Committee is asked to:

- (1) Approve the following draft schedule of meetings for the municipal year 2024/25:
  - a) Monday 17th June 2024, 10:00
  - b) Monday 14th October 2024, 10:00
  - c) Monday 20th January 2025, 10:00
  - d) Monday 24th March 2025, 10:00

#### 1 Reason for Recommendation

1.1 It is necessary to set dates for the meetings of the Committee for the forthcoming municipal year to enable business to be processed.

#### 2 Background

- 2.1 This report presents the Committee with a draft schedule of meetings for the municipal year 2024/25.
- 2.2 It is recommended that the Committee agrees to hold their ordinary meetings evenly across the year and the dates shown in the recommendation are the dates/times which follow the normal pattern of meetings.

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#### 3 Risk Assessment

Legal or other duties

- 3.1 Equality Impact Assessment
  - 3.1.1 None
- 3.2 Crime & Disorder
  - 3.2.1 None
- 3.3 Safeguarding
  - 3.3.1 None
- 3.4 Dependencies
  - 3.4.1 None
- 3.5 Other
  - 3.5.1 None

#### 4 Financial Implications

- 4.1 No direct implications.
- 4.2 Section 151 Officer's comments: None arising from the contents of this report.

#### 5 Legal Implications

- 5.1 There are no legal implications arising from this report.
- 5.2 **Legal Officer's comments**: As above

#### 6 Policies, Plans & Partnerships

- 6.1 **Council's Key Priorities**: The following Key Priorities are engaged:
  - N/A
- 6.2 **Service Plans**: The matter is not included within the current Service Delivery Plan.
- 6.3 Climate & Environmental Impact of recommendations: None.
- 6.4 Sustainability Policy & Community Safety Implications: N/A
- 6.5 **Partnerships**: N/A

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## 7 Background papers

7.1 The documents referred to in compiling this report are as follows:

## **Previous reports:**

• N/A

### Other papers:

• N/A